

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_  
 Contractor \_\_\_\_\_ Date \_\_\_\_\_  
☐ I am exempt under Sec. \_\_\_\_\_  
 B.&P.C. for this reason \_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_  
**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES 11131 BUILDING AND SAFETY

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS	<u>11131-11135 BERENDO AVE.</u>		
CITY	LOS ANGELES	ZIP	<u>90044</u>
SIZE OF LOT	<u>8988.14</u>	NO. OF BLDGS. NOW ON LOT	<u>2</u>
TRACT	<u>2871</u>	BLOCK	<u>38</u>
OWNER	<u>RAYMOND JUNIOR NO. 8606754</u>		
ADDRESS	<u>11225 LUCAS STREET</u>		
CITY	<u>CERRITOS CA. ZIP 90701</u>		
ARCHITECT OR ENGINEER	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
ADDRESS	<u>14523 EL CONTENTO AVE FONTANA</u>		
CONTRACTOR	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
ADDRESS	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
CITY	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
SQ. FT. SIZE	<u>6605</u>	NO. OF STORIES	<u>2</u>
DESCRIPTION OF WORK	<u>FOUR UNIT APARTMENTS, SIX-CAR GARAGES</u>		
USE OF EXISTING BLDG.	<u>RESIDENTIAL</u>		
APPLICANT (PRINT)	<u>GEORGE SUMNEY NO. 3551590</u>		
ADDRESS	<u>SAN LEE</u>		
PRESENT BUILDING ADDRESS	<u>92335</u>		
LOCALITY	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
MOVING CONTRACTOR	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
ADDRESS	<u>TEKPE &amp; ASSOC NO. 3551590</u>		
REQUIRED SET BACK FRONT	YARD	HWY	TOTAL SETBACK FROM PROP. LINE
	<u>15</u>	<u>0</u>	<u>15</u>
SIDE			<u>60</u>
P.L.			<u>60</u>
P.C. Fee \$	<u>613.28</u>	Permit Fee	<u>973.50</u>
Investigation Fee	<u>214.20</u>	Insurance Fee	<u>10.50</u>
Total Fee	<u>984.00</u>		

75.00 LDMH \$ 35.00 LDMH  
 SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	<u>11135 Berendo Ave.</u>		
LOCALITY	<u>Howard</u>		
NEAREST CROSS ST.	<u>Imperial</u>		
ASSESSOR MAP BOOK	PAGE	PARCEL	
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
<u>R-3</u>	<u>4126</u>		
DISTRICT	GROUP	TYPE CONST.	FIRE ZONE
<u>1</u>	<u>R-1</u>	<u>D-N</u>	<u>3</u>
STATISTICAL CLASSIFICATION	CLASS NO.	DWELL. UNITS	APR. CONDO.

SEWER MAP BK. PG.	<u>A 101</u>
VALUATION	<u>\$162,900</u>
VALUATION	<u>\$246,015</u>
FINAL DATE	
FINAL BY	

**VALIDATION**

54629A  
000023  
1061328  
0613283  
1102-87

**EXPIRED DUE TO TIME LIMITATION**

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this

reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES

PLANS TO APPLICANT				INSPECTOR'S NOTES	
To:	Returned		Approved		
No.	Date	No.	Date		
1	10/10/11			10/10/11 10:00 AM	
2	10/10/11			10/10/11 10:00 AM	
3	10/10/11			10/10/11 10:00 AM	
4	10/10/11			10/10/11 10:00 AM	
5	10/10/11			10/10/11 10:00 AM	
6	10/10/11			10/10/11 10:00 AM	
7	10/10/11			10/10/11 10:00 AM	
8	10/10/11			10/10/11 10:00 AM	
9	10/10/11			10/10/11 10:00 AM	
10	10/10/11			10/10/11 10:00 AM	
11	10/10/11			10/10/11 10:00 AM	
12	10/10/11			10/10/11 10:00 AM	
13	10/10/11			10/10/11 10:00 AM	
14	10/10/11			10/10/11 10:00 AM	
15	10/10/11			10/10/11 10:00 AM	
16	10/10/11			10/10/11 10:00 AM	
17	10/10/11			10/10/11 10:00 AM	
18	10/10/11			10/10/11 10:00 AM	
19	10/10/11			10/10/11 10:00 AM	
20	10/10/11			10/10/11 10:00 AM	
21	10/10/11			10/10/11 10:00 AM	
22	10/10/11			10/10/11 10:00 AM	
23	10/10/11			10/10/11 10:00 AM	
24	10/10/11			10/10/11 10:00 AM	
25	10/10/11			10/10/11 10:00 AM	
26	10/10/11			10/10/11 10:00 AM	
27	10/10/11			10/10/11 10:00 AM	
28	10/10/11			10/10/11 10:00 AM	
29	10/10/11			10/10/11 10:00 AM	
30	10/10/11			10/10/11 10:00 AM	
31	10/10/11			10/10/11 10:00 AM	
32	10/10/11			10/10/11 10:00 AM	
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45	10/10/11			10/10/11 10:00 AM	
46	10/10/11			10/10/11 10:00 AM	
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70	10/10/11			10/10/11 10:00 AM	
71	10/10/11			10/10/11 10:00 AM	
72	10/10/11			10/10/11 10:00 AM	
73	10/10/11			10/10/11 10:00 AM	
74	10/10/11			10/10/11 10:00 AM	
75	10/10/11			10/10/11 10:00 AM	
76	10/10/11			10/10/11 10:00 AM	
77	10/10/11			10/10/11 10:00 AM	
78	10/10/11			10/10/11 10:00 AM	
79	10/10/11			10/10/11 10:00 AM	
80	10/10/11			10/10/11 10:00 AM	
81	10/10/11			10/10/11 10:00 AM	
82	10/10/11			10/10/11 10:00 AM	
83	10/10/11			10/10/11 10:00 AM	
84	10/10/11			10/10/11 10:00 AM	
85	10/10/11			10/10/11 10:00 AM	
86	10/10/11			10/10/11 10:00 AM	
87	10/10/11			10/10/11 10:00 AM	
88	10/10/11			10/10/11 10:00 AM	
89	10/10/11			10/10/11 10:00 AM	
90	10/10/11			10/10/11 10:00 AM	
91	10/10/11			10/10/11 10:00 AM	
92	10/10/11			10/10/11 10:00 AM	
93	10/10/11			10/10/11 10:00 AM	
94	10/10/11			10/10/11 10:00 AM	
95	10/10/11			10/10/11 10:00 AM	
96	10/10/11			10/10/11 10:00 AM	
97	10/10/11			10/10/11 10:00 AM	
98	10/10/11			10/10/11 10:00 AM	
99	10/10/11			10/10/11 10:00 AM	
100	10/10/11			10/10/11 10:00 AM	

## INSPECTOR'S SIGNATURE

Date \_\_\_\_\_

Inspector's Signature \_\_\_\_\_

Location— (Setback & Yards) \_\_\_\_\_

Foundations \_\_\_\_\_

Slab \_\_\_\_\_

Frame \_\_\_\_\_

Energy Insulation \_\_\_\_\_

Loth/Drywall— Interior \_\_\_\_\_

Loth—Exterior \_\_\_\_\_

House Number— Correct & Posted \_\_\_\_\_

Final— Enter on Front \_\_\_\_\_

\_\_\_\_\_



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

February 24, 1988

IN REPLY PLEASE  
REFER TO FILE: L-2

Mr. George Sumney  
14523 El Contento Avenue  
Fontana, California 92335

PLAN CHECK NO. 4629

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 11131-11135 Berendo Avenue is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the following requirements must be satisfied.

Please execute and return the enclosed Deed and Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the documents must be notarized. A copy of the Deed and Agreement to Improve is also enclosed for your files.

A permit will be required from this Department for the following work:

1. Construct a curb, gutter and sidewalk to close unused driveway.
2. Construct a driveway on Berendo Avenue.
3. Construct base and pavement on the alley widening.
4. Plant and maintain street trees on Berendo Avenue.
5. Repair all damaged improvements after building is completed.

It is suggested that this permit be obtained as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at 738-4112.

Very truly yours,

T. A. TIDEMANSON  
Director of Public Works

John H. Squier  
Supervising Civil Engineer III  
Land Development Division

RLJ:dbm

cc: Building and Safety Division  
Attn District Engineer  
Property Management Division  
Road Right of Way Section

(Individual)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } SS.

On APRIL 1, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared RAYMOND LEE AND MARY LYNN JUNIOR

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons \_\_\_\_\_ whose name ARE subscribed to the within instrument and acknowledged that THEY executed the same.

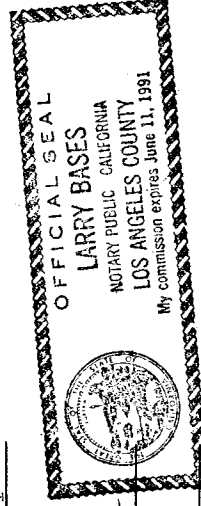
WITNESS my hand and official seal.

Signature

LARRY BASES

Name (Typed or Printed)

SAV 191 (7/82)



(This area for official notarial seal)

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION  
AGREEMENT TO IMPROVE  
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described as:

Lot 38 of Tract No. 2871 M.B. 33 Page 96  
Legal Description

11131-11135 Berendo Avenue

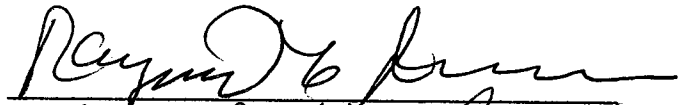
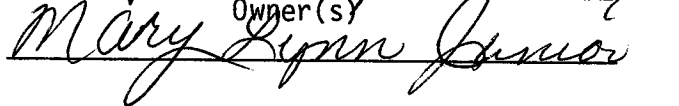
Los Angeles, California 90044

Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Construct a curb, gutter and sidewalk to close unused driveway.
2. Construct a driveway on Berendo Avenue.
3. Construct base and pavement on the alley widening.
4. Plant and maintain street trees on Berendo Avenue.
5. Repair all damaged improvements after building is completed.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on November 12, 1987 and identified as Plan Check No. 4629 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should he request utility connections prior to the completion of said road improvements.

  
Owner(s)  


(Mailing Address)

ALL SIGNATURES TO BE ACKNOWLEDGED  
BEFORE A NOTARY PUBLIC

February 17, 1988

TO: Mr. Carl Blum  
Land Development

Attention Mr. John Squier

FROM: Bernie Aronson *BA*  
Road Right of Way Section  
Mapping & Property Management

ROAD DEED  
ALLEY WEST OF BERENDO AVENUE  
M8869146  
P.C. 4629

Attached is a Road Deed to Los Angeles County in accordance with the requirements of Plan Check 4629 to be executed by the private owners.

Attached for grantors is a copy of said Deed.

Please have the owners sign exactly as follows:

Raymond Lee Junior  
Mary Lynn Junior

EAR:d1/3821  
MPM/31/ED6

Attach. 2

cc: Mapping & Property Management

FEB 18 1988

# ORIGINAL

RECORDED AT THE REQUEST OF AND RETURN TO:  
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
P.O. Box 1460  
Alhambra, CA 91802-1460  
Attention Mapping & Property Management Division

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RAYMOND LEE JUNIOR and MARY LYNN JUNIOR, husband and wife, do hereby grant to  
the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public  
road and highway purposes in the real property in the unincorporated territory  
of the County of Los Angeles, State of California, described as follows:

The westerly 9 feet of Lot 38, Tract No. 2871, as shown on  
map filed in Book 33, page 96, of Maps, in the office of the  
Registrar-Recorder of the County of Los Angeles.

To be known as ALLEY.

It is understood that the undersigned Grantors grant said easement over  
only that portion of the above-described real property which is owned by said  
Grantors or in which said Grantors have an interest.

Dated

4-1-88

SEARCH FILE:..... P.C. 4629.....  
.....T.G. 57 F/4.....  
Search No...PW-1...Parcel....1.....  
Req. No.....M8869146.....  
S.D...2.....Index Map...26 B/1.....

ADL:ln  
mp6/JunRd

*Raymond L. Junior*

RAYMOND LEE JUNIOR

*Mary Lynn Junior*

MARY LYNN JUNIOR

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES)

On this 1st day of APRIL, 19 88,

before me, LARRY BASES, a Notary Public in and for  
said County and State, personally appeared RAYMOND LEE JUNIOR and MARY LYNN  
JUNIOR, husband and wife,

personally known to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged that they executed the same.

Witness my hand and official seal the day and year first-above written.



*[Handwritten Signature]*

Public in and for said County and State



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 85-0108, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 18th day of June, 1985, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

By \_\_\_\_\_  
ASSISTANT DEPUTY DIRECTOR  
MAPPING & PROPERTY MANAGEMENT DIVISION

APPROVED AS TO DESCRIPTION

\_\_\_\_\_, 19\_\_\_\_

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
CIVIL ENGINEER  
Mapping & Property Management Division



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

POST OFFICE BOX 3009, TERMINAL ANNEX  
LOS ANGELES, CALIFORNIA 90051

JOHN W. ENGLUND  
FIRE CHIEF  
FORESTER & FIRE WARDEN

# CONCEPT APPROVAL ONLY

L.A. County Fire Department  
Fire Protection Engineering  
1320 North Eastern Avenue  
Los Angeles, CA 90063

TO: FRANK LOTT, BUILDING OFFICIAL  
LENNOX, BUILDING & SAFETY OFFICE  
RE: 11131-11135 BERENDO AVE. CITY ATHENS

Building plans have been approved in CONCEPT. The issuance of a building permit by the building official may proceed in accordance with established policy. This is NOT an occupancy release, waiver, or modification of any Fire Department requirement.

This occupancy is required to have Fire Department approval of all on-site fire protection, life safety systems and appliances in accordance with approved building plans. These systems shall be inspected and approved by the Fire Prevention Division Inspector prior to the granting of final occupancy by the Building and Safety Office. Required fire protection facilities, such as public fire hydrants and vehicular access shall be provided and maintained throughout construction.

Inspector *Paul Linger* Date JAN 28 1988

1/88

Form 271

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS  
ARTESIA  
AZUSA  
BALDWIN PARK  
BELL  
BELLFLOWER  
BELL GARDENS

BRADBURY  
CARSON  
CERRITOS  
CLAREMONT  
COMMERCE  
CUDAHY  
DUARTE

GLENDORA  
HAWAIIAN GARDENS  
HIDDEN HILLS  
HUNTINGTON PARK  
INDUSTRY  
IRWINDALE  
LA CANADA FLINTRIDGE

LAKEWOOD  
LA MIRADA  
LANCASTER  
LA PUENTE  
LAWDALE  
LOMITA  
MAYWOOD

NORWALK  
PALMDALE  
PALOS VERDES ESTATES  
PARAMOUNT  
PICO RIVERA  
RANCHO PALOS VERDES  
ROLLING HILLS

ROLLING HILLS ESTATES  
ROSEMEAD  
SAN DIMAS  
SIGNAL HILL  
SOUTH EL MONTE  
SOUTH GATE  
TEMPLE CITY

WALNUT  
WEST HOLLYWOOD  
WESTLAKE VILLAGE  
WHITTIER

HYDRANTS, FIRE FLOW AND ACCESS  
GENERAL REQUIREMENTS



NAME 4-UNIT APT. BLD'G F.P.D. NO. 88-0057-147  
ADDRESS 41131-11135 BERENDO AVE. CITY ATHENS AREA 147  
BLDG. TYPE V-N SQ. FT. OF BLDG. AREA 2787 SIDE YARDS \_\_\_\_\_ STORIES 2  
OCCUPANCY CLASSIFICATION R-1/M-1 REMARKS \_\_\_\_\_

ARCHITECT/APPL. GEORGE SUMNEY AREA CODE 714 PHONE 355-1590

BUILDING PERMITS WILL NOT BE ISSUED PRIOR TO ACCEPTANCE OF THE HYDRANT LOCATIONS, FIRE FLOW AND ANY ADDITIONAL REQUIREMENTS BY THE FIRE PREVENTION DIVISION OF THE FIRE DEPARTMENT. THREE CORRECTED SETS OF PLANS, PLUS ONE EXTRA SITE PLAN (PLUS \_\_\_\_\_) SHALL BE SUBMITTED FOR FINAL APPROVAL.

FOR INFORMATION CONCERNING YOUR BUILDING PLANS, CONTACT INSPECTOR:

BERNARD McDUEL  
INSPECTOR'S NAME

COUNTY OF LOS ANGELES  
FIRE DEPARTMENT  
(213) 284-0184  
FIRE PREVENTION DIVISION  
TELEPHONE NUMBER

NOTE: OFFICE MEETINGS WITH FIRE DEPARTMENT INSPECTORS IS BY APPOINTMENT ONLY. PLEASE CALL TO SCHEDULE APPOINTMENT.

UNLESS OTHERWISE INDICATED, ALL FIRE DEPARTMENT REQUIREMENTS MARKED "NOT SHOWN" SHALL BE INCORPORATED AS A VERBATIM NOTE INTO THE ORIGINAL PLANS OR TRACINGS ON SITE PLAN.

**APPROVED**

**FOR R-1/M-1  
OCCUPANCY ONLY!**

By Paul Sumner Date JAN 28 1988  
FIRE PREVENTION ENGINEER  
☒ Subject to field inspection approval

The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any Department Ordinance or State Law.

NOT SHOWN      SHOWN

- ☒ ☒ Provide and indicate on site plan, Fire Department access or vehicular turn-around in accordance with specifications below:
  - ☒ Provide a minimum, unobstructed width of 20 feet clear to sky, vehicular access to within 150 feet of all portions of the exterior walls. Fire Code §10.207.
  - ☒ VEHICULAR ACCESS ROAD SHALL BE CROSS-HATCHED & MARKED "NO PARKING - FIRE LANE" ON SITE PLAN.
- ☒ ☒ The required fire flow for public fire hydrants at this location is 2,000 gallons per minute at 20 psi for a duration of 2 hours, over and above maximum daily domestic demand.
- ☐ ☐ The required on-site fire flow is \_\_\_\_\_ gallons per minute at 20 psi. Each on-site hydrant must be capable of flowing \_\_\_\_\_ gallons per minute at 20 psi with any two hydrants flowing simultaneously.